| Scholar No.          | : |  |
|----------------------|---|--|
| Roll No.             | : |  |
| Centre Seal          | : |  |
| Sign. of Invigilator | : |  |
| Date                 | : |  |

BLIS-03 (Group-V)

June - Examination 2017

Bachelor of Library and Information Science Examination

**Library Classification - Practice** 

पुस्तकालय वर्गीकरण - प्रायोगिक

Paper - BLIS-03 (Group-V)

Time: 3 Hours

Max. Marks: - 80

## Note:

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Section A and B. Questions in the both sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

## निर्देश:

- (i) प्रश्नों के उत्तर प्रश्न पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ङ्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) प्रयोगार्थ उपलब्ध है।

## Section - A

(Colon Classification - Practice)

**Note:** Assign class number according to Colon Classification (Ed. 6. Reprint) in the space provided below each title.

खण्ड - 'अ'

(द्विबिन्दु वर्गीकरण-प्रायोगिक)

निर्देश: द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1) Classify any five of the following titles: 10 निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।

Class No. (वर्गांक)

(i) Maps in libraries.
(ii) Social Pathology.
(iii) Field Psychology.
(iv) Child disease.

|    | (v)   | Plant classification.   |                       |
|----|-------|---|-----------------------|
|    | (vi)  | Prime minister in democracy.  |                       |
|    | (vii) | Social ethics.  |                       |
| 2) |       | ssify any five of the following titles:<br>ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½                   |
|    |       |   | Class No<br>(वर्गांक) |
|    | (i)   | Property tax in USA.  |                       |
|    | (ii)  | Homeopathic treatment of bone disease in M.F.   | Ρ.                    |
|    | (iii) | Relation between university and research libra  | ries.                 |
|    | (iv)  | Human migration during snow time.   |                       |
|    |       |   |                       |

|    | (V)   | Peace policy of Africa.   |                       |
|----|-------|---|-----------------------|
|    | (vi)  | Moon tides in the Indian ocean.   |                       |
|    | (vii) | History of West Bengal from 1977-1980.  |                       |
| 3) |       | ssify any five of the following titles:<br>ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 17½                   |
|    |       |   | Class No<br>(वर्गांक) |
|    | (i)   | Survey of coal industry.  |                       |
|    | (ii)  | Medical profession in India.  |                       |
|    | (iii) | Dictionary of library classification.   |                       |
|    | (iv)  | Critical study of Sanskrit drama.   |                       |
|    | (v)   | Report of Advisory committee on libraries (195  | 7)                    |
|    |       |   |                       |

| (vi)      | History of Indian chemistry brought up to 1970's.  |
|-----------|--|
| (vii)     | Journal of linguistics. Published from India.  |
| Note:     | Section - B (Dewey Decimal Classification - Practice) Assign class number according to Dewey Decimal Classification (Ed. 19) in the space provided below each title. |
|           | (खण्ड – ब)   |
|           | (इयूई दशमलव वर्गीकरण – प्रायोगिक)  |
| निर्देश : | ड्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) के अनुसार वर्गीकृत<br>कीजिए। तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर<br>लिखिए।                                 |
| •         | ssify any five of the following titles: 10<br>लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।  |
|           | Class No.<br>(वर्गांक)   |
| (i)       | Molecular biology.   |
| (ii)      | Electromagnetic theory.  |
|           |  |

| (111) | Experimental Psychology.  |                        |
|-------|---|------------------------|
| (iv)  | Structure of government.  |                        |
| (v)   | Liberal education.  |                        |
| (vi)  | Bengali language.   |                        |
| (vii) | Theoretical Chemistry.  |                        |
|       | ssify any five of the following titles:<br>ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 121/2                  |
|       |   | Class No.<br>(वर्गांक) |
| (i)   | Formulas of statistical mathematics.  |                        |
| (ii)  | Teaching of human anatomy.  |                        |
| (iii) |   |                        |
| ()    | Water transportion during, 1980-85.   |                        |

|    | (IV)  | Social problems and social welfare in Germany  | y.                    |
|----|-------|--|-----------------------|
|    | (v)   | Elementary education in France.  |                       |
|    | (vi)  | Economic relations between UK and France.  |                       |
|    | (vii) | Politics as a profession in the 18th century.  |                       |
| 6) |       | ssify any five of the following titles:<br>लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 17½                   |
|    |       |  | Class No<br>(वर्गांक) |
|    | (i)   | A social study of Bengalis.  |                       |
|    | (ii)  | Collection of Marathi literature.  |                       |
|    | (iii) | Biography of Hindi dramatists.   |                       |
|    | (iv)  | Grammar of Lahnda language.  |                       |
|    |       |  |                       |

| (v)   | Structural approach of French language for Hindi speaking people. |
|-------|---|
| (vi)  | Dictionary of English antonyms.                                   |
| (vii) | India Today - A Hindi magazine.                                   |
|       |   |

(9)

## Rough Work (रफ कार्य)