| Scholar No. | : | |
|----------------------|---|--|
| Roll No. | : | |
| Centre Seal | : | |
| Sign. of Invigilator | : | |
| Date | : | |

BLIS-03 (Group-IV)

December - Examination 2019

Bachelor of Library and Information Science Examination

Library Classification - Practice

पुस्तकालय वर्गीकरण - प्रायोगिक

Paper - BLIS-03 (Group-IV)

Time: 3 Hours

Max. Marks: - 70

Note:

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Section A and B. Questions in the both sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

निर्देश:

- (i) प्रश्नों के उत्तर प्रश्न पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ङ्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) प्रयोगार्थ उपलब्ध है।

Section - A

(Colon Classification - Practice)

Note: Assign class number according to Colon Classification (Ed. 6. Reprint) in the space provided below each title.

खण्ड - 'अ'

(द्विबिन्दु वर्गीकरण-प्रायोगिक)

निर्देश: द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1) Classify any five of the following titles: निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।

> Class No. (वर्गांक)

71/2

- (i) Coal technology
- (ii) Leaf of flowering plants
- (iii) Training of horses
- (iv) Musical instrument making

| | (v) | Post vedic upanishad |
|----|-------|---|
| | (vi) | Psychology of rural people. |
| | (vii) | Indian law of partnership |
| 2) | | ssify any five of the following titles: 12½ ।लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। |
| | | Class No (वर्गांक |
| | (i) | Agriculture in Western Rajasthan |
| | (ii) | Plutonic rocks in sagar (M.P.) |
| | (iii) | Physical geography of Lakes of Bhopal city (M.P.) |
| | (iv) | Humidity in Maharashtra during summer. |
| | | |

| | (V) | indo-Pak diplomatic relations up to 1999. | |
|----|-------|--|------------------------|
| | (vi) | Over population in China after 1985 | |
| | (vii) | Influence of Hinduism on Jainism. | |
| 3) | | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 15 |
| | | | Class No. (वर्गांक) |
| | (i) | Physics as profession in India. | |
| | (ii) | Research on university library system. | |
| | (iii) | Designing motor car | |
| | (iv) | Spanish-Irish dictionary. | |
| | (v) | Report of the banking commission, Russia, 200 |)2 |
| | | | |

| (vi) | Atlas of trade routes |
|-----------|---|
| (vii) | Scientific instruments. |
| Note: | Section - B (Dewey Decimal Classification - Practice) Assign class number according to Dewey Decima Classification (Ed. 19) in the space provided below each title. |
| | (खण्ड – ब) |
| | (ड्यूई दशमलव वर्गीकरण – प्रायोगिक) |
| निर्देश : | ड्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए। |
| • | ssify any five of the following titles: 7½ लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। |
| | Class No (वर्गांक) |
| (i) | Ethics of consumption. |
| (ii) | German Language |
| | |

| | School libraries | |
|-------------|--|------------------------|
| (iv) | Surgery of head | |
| (v) | Invention of printing. | |
| (vi) | A book on Thallophyta | |
| (vii) | Theories of Folklore | |
| | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½ |
| | | Class No. (वर्गांक) |
| | | , |
| (i) | Manual of social work | , |
| (i) (ii) | Manual of social work Personnel management in 21st century | |
| (ii) | | |

| | (IV) | Journal of applied sciences. | |
|----|-------|--|-----------------------|
| | (v) | Railroad transportation in Siberia | |
| | (vi) | Hunting in forest regions. | |
| | (vii) | History of chemistry in Kerala | |
| 3) | | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 15 |
| | | | Class No (वर्गांक) |
| | (i) | Petrology for geologists. | () |
| | (ii) | Education of Bengalis | |
| | (iii) | General serial publication in Russian language | ÷. |
| | (iv) | Collection of literature displaying comedy. | |
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| (v) | History of French drama |
|-------|---------------------------------|
| (vi) | Grammar of Arabic language |
| (vii) | Dictionary of Russian synonyms. |
| | |

Rough Work (रफ कार्य)