| Scholar No. | : | |
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| Roll No. | : | |
| Centre Seal | : | |
| Sign. of Invigilator | : | |
| Date | : | |

BLIS-03 (Gp.I)

December - Examination 2019

Bachelor of Library and Information Science Examination

Library Classification - Practice

पुस्तकालय वर्गीकरण - प्रायोगिक

Paper - BLIS-03 (Gp.I)

Time: 3 Hours

Max. Marks :- 70

Note:

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Section A and B. Questions in the both sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

निर्देश:

- (i) प्रश्नों के उत्तर प्रश्न पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ङ्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) प्रयोगार्थ उपलब्ध है।

Section - A

(Colon Classification - Practice)

Note: Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

खण्ड - 'अ'

(द्विबिन्दु वर्गीकरण-प्रायोगिक)

निर्देश: द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1) Classify any five of the following titles: 7½ निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।

Class No. (वर्गांक)

- (ii) Library cooperation among state libraries.
- (iii) Popular description of forest life.
- (iv) Tunnels of coal mine.

Humanities

(i)

| | (v) | Animal ecology | |
|----|-------|---|-----------------------|
| | (vi) | Hindi speeches | |
| | (vii) | Teaching of geography. | |
| 2) | | ssify any five of the following titles: ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½ |
| | | | Class No (वर्गांक) |
| | (i) | Agriculture on hilly areas around Jaipur city. | |
| | (ii) | Dry farming of oat in western Karnataka. | |
| | (iii) | History of Syria before 1985. | |
| | (iv) | Future of mechanical engineering in Japan. | |
| | | | |

| | (v) | Economic condition of Thailand from 1970-1990 |). |
|----|-------|---|-----------------------|
| | (vi) | Human anatomy for Physiologists. | |
| | (vii) | Economics and Sociology - A comparative stud | y. |
| 3) | | ssify any five of the following titles: ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 15 |
| | | | Class No (वर्गांक) |
| | (i) | Mining profession in Canada. | |
| | (ii) | Designing of circulation system in libraries. | |
| | (iii) | Spanish poetry - A criticism. | |
| | (iv) | Tamil - Telugu dictionary. | |
| | (v) | Elementary school of Punjab - A survey (1991) | |
| | | | |

| (vi) | Statistics on crimes in India during 2005. |
|-----------|--|
| (vii) | Syllabus of watch making (Horology) |
| Note: | Section - B (Dewey Decimal Classification - Practice) Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title. |
| | (खण्ड – ब) |
| | (ङ्यूई दशमलव वर्गीकरण – प्रायोगिक) |
| निर्देश : | इयूई दशमलव वर्गीकरण (संस्करण-19 वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए। |
| , | ssify any five of the following titles: 7½ लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। |
| | Class No. (वर्गांक) |
| (i) | Physiological Psychology |
| (ii) | French language |
| | |

| (111) | Universal bibliography. | |
|-------|---|------------------------|
| (iv) | Domestic architecture. | |
| (v) | Textiles of animal fibers. | |
| (vi) | Anatomy and morphology of animals. | |
| (vii) | Criminal offences. | |
| | ssify any five of the following titles: ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½ |
| | | Class No. (वर्गांक) |
| (i) | Scientific principles of naval forces. | |
| (ii) | Value of library orientation. | |
| (iii) | Awards in educational administration. | |
| | | |

| | (iv) | Methodology of Chemistry. | |
|----|-------|---|-----------------------|
| | (v) | Indian Parliament. | |
| | (vi) | Trade agreement between Brazil and Colombia | ı. |
| | (vii) | Russion investment in Afganistan. | |
| 6) | | ssify any five of the following titles: ।लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 15 |
| | | | Class No (वर्गांक) |
| | (i) | Cartographay (mathematical geography) for ge | ologists. |
| | (ii) | Ethnopsychology of French people. | |
| | (iii) | General serial publication in Romanian. | |
| | (iv) | Collection of 16th century literature. | |
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| (v) | History of Finnic literature. |
|-------|-----------------------------------|
| (vi) | French reader. |
| (vii) | Sanskrit words in Gondi language. |
| | |

Rough Work (रफ कार्य)