| Scholar No. | : | |
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| Roll No. | : | |
| Centre Seal | : | |
| Sign. of Invigilator | : | |
| Date | : | |

BLIS-03 (Gp.I)

December - Examination 2017

Bachelor of Library and Information Science Examination

Library Classification - Practice

पुस्तकालय वर्गीकरण - प्रायोगिक

Paper - BLIS-03 (Gp.I)

Time: 3 Hours

Max. Marks :- 80

Note:

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Section A and B. Questions in the both sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

निर्देश:

- (i) प्रश्नों के उत्तर प्रश्न पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ङ्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) प्रयोगार्थ उपलब्ध है।

Section - A

(Colon Classification - Practice)

Note: Assign class number according to Colon Classification (Ed. 6. Reprint) in the space provided below each title.

खण्ड - 'अ'

(द्विबिन्द् वर्गीकरण-प्रायोगिक)

निर्देश: द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1) Classify any five of the following titles: निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।

> Class No. (वर्गांक)

10

- (i) Mountain Climbing
- (ii) Pathology of tissue
- (iii) Bibliography of prescribed books
- (iv) Secondary roots of flowering plants.
- (v) Differential methods in three dimensional geometry.

(3)

| | (vi) | Prevention of heart disease | |
|----|-------|--|-----------------------|
| | (vii) | Genesis of metamorphic rock. | |
| 2) | | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½ |
| | | | Class No (वर्गांक) |
| | (i) | India's peace relations with Great Britain. | |
| | (ii) | Export of textile from India. | |
| | (iii) | Indian history from 1857 to 1947. | |
| | (iv) | Mathematics for economist. | |
| | (v) | Rainfall in Orissa during winter. | |
| | | | |

| | (vi) | Rural population of North Mumbai. | |
|----|-------|--|----|
| | (vii) | Use of rice in North India. | |
| 3) | | ssify any five of the following titles: 17 ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 7½ |
| | | Class N (वर्गा | |
| | (i) | Geometric instruments. | |
| | (ii) | Teaching profession. | |
| | (iii) | Survey repeat on Indian Public librarian, 1997. | |
| | (iv) | Hindi - German dictionary. | |
| | (v) | Indian Journal of technology. | |
| | | | |

| (VI) | History of Indian chemistry brought upto 1970. | |
|------------|--|------------------------|
| (vii) | Designing of circulation services in libraries. | |
| Note: | Section - B (Dewey Decimal Classification - Practice) Assign class number according to Dewey Classification (Ed. 19) in the space provided be title. | |
| | (खण्ड – ब) | |
| | (दशमलव वर्गीकरण – प्रायोगिक) | |
| निर्देश : | ड्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) के अनु कीजिए। तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारि लिखिए। | • |
| , | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 10 |
| | | Class No. (वर्गांक) |
| (i) | Psychology of adults. | |
| (ii) | Labour Union Organisation. | |
| BLIS-03 (0 | Gp.I) / 400 / 10 (6) | (Contd.) |

| | (111) | Dental Surgery. | |
|----|-------|--|-----------------|
| | (iv) | Solid state physics. | |
| | (v) | Wire-services in Journalism. | |
| | (vi) | Public worship. | |
| | (vii) | Thai language. | |
| 5) | | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 12½ Class No |
| | | | (वर्गांक) |
| | (i) | Research in mammals. | |
| | (ii) | Encyclopedia of science. | |
| | (iii) | US economic aid to India. | |
| | | | |

| | (iv) | Costumes of Gujrat | |
|----|-------|--|------------------------------|
| | (v) | General statistics of Tamilnadu. | |
| | (vi) | Dictionary of physical chemistry. | |
| | (vii) | History of textile technology in 20th century. | |
| 6) | | ssify any five of the following titles: लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 17½ Class No (वर्गांक) |
| | (i) | Collection of literature featuring Romanticism. | |
| | (ii) | Commedies of Shakespeare | |
| | (iii) | Tamil reader for Bengali speaking people. | |
| | | | |

| (iv) | Grammar of Portuguese language. |
|-------|---|
| (v) | French as second language in secondary schools. |
| (vi) | Dictionary of Hindi Synonyms. |
| (vii) | Punjabi culinary arts. |
| | |

Rough Work (रफ कार्य)