# BLIS-04 (G-VI)

December - Examination 2019

# Bachelor of Library and Information Science Examination

# **Library Cataloguing - Practice**

पुस्तकालय सूचीकरण - प्रायोगिक

Paper - BLIS-04 (G-VI)

Time: 3 Hours | [ Max. Marks: -70

Note: 1.Catalogue five titles only selecting two titles from Section-A (CCC) and two titles from Section-B (AACR-2) and Section-C is compulsory (either CCC or AACR).

- 2. Each title is of 14 marks.
- 3. Entries must be prepared using 'Library hand'.
- 4. Entries must be prepared consecutively.
- 5. Copies of 'Colon Classification' (6th edition revised) are available for use.
- खण्ड-अ (सीसीसी) से दो एवं खण्ड-ब (एएसीआर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर दोनों में से किसी से भी) के सूची पात्र बनाइये।
- 2. प्रत्येक आख्या 14 अंकों की है।
- 3. प्रविष्टियां बनाने में ग्रन्थालय हस्तलिपि का उपयोग कीजिए।

- 4. प्रविष्टियां क्रमानुसार बनाइये।
- 5. कोलन क्लासिफिकेशन (छटा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

#### Section - A

Title 1 (CCC)

#### Life as a Dalit

Edited By Subhadra M. Channa

Universal Publishers, New Delhi 2012

Other Information:

Call No.: Y 5927.44 Q2

Acc.No.: 16154

Note: Sociological Series, edited by Mohan Prakash, no. XV

Title 2 (CCC)

## Why I Write

George Orwell
Oxford University Press, New Delhi
1984

Other Information:

Call No.: O111,3N03,W M4

Accession No.: 152224

NOTE: The real name of the author is Eric Arthur Blair. This

information is taken from a biographical source.

## Title 3 (CCC)

## **Higher Education and Challenges**

Proceedings of the International Higher Education Conference

held at New Delhi

June 20-23,1995

Edited by

Prof. J S Verma

1996

New Delhi

Manohar Publishing House

Other Information:

Call No.: T4p1, N95 N96

Acc. No.: 67132

Pages: xi, 665

Size: 23 cm

#### Section - B

### Title 4 (AACR2R)

#### **ESSAYS ON INDIAN HISTORY**

By

William R. Pinch

and

Brinder Paul Singh

Manohar Publishers New Delhi 2007

#### Other Information:

Call No.: V44 P07

Acc.No.: 18405

Size : 23.6cm

Pages : v, 343

Note: Indian historical series, no.23, edited by Sukhdev Singh and

Prof. Kamlesh Sharma

## Title 5 (AACR2R)

#### **REVIEW OF EDUCATION IN INDIA**

## National Council of Educational Research and Training

Seal of NCERT

NCERT, New Delhi, 2005

Other Information:

Call No : T.44 P05

Acc.No: 1833

Size: 24cm

Pages: 204

## Title 6 (AACR2R)

#### **Edible Action Food Activism and Alternative Economics**

SALLY MILLER

VOL. 1: FOOD SUPPLY

VOL. 2: FOOD INDUSTRY AND TRADE

VOL. 3: ALIMENTS

HALIFAX, N.S.

FERNWOOD PUB.

2008

Other Information:

Call No.: 338.192 2 MIL

Accession no.: 56743-5

Size: 24 cm.

ISBN: 9781552662809

#### Section - C

## Title 7 (CCC or AACR2R)

Vol. No. 1,2006 Issue No. 1

#### **ETHNICITIES**

A journal sponsored by University of Oxford

Edited by Sheila Coral

SAGE JOURNALS London

Other Information:

Class No. : Y73m56,P06

Acc. No. : Use inclusive notation.

Year of Pub.: 2006

Frequency: Quarterly

Library Holdings: Volume number 2-6 are missing

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